

Salton Community Services District
REGULAR MEETING *Minutes*

May 20, 2026

Closed Session 1:00 p.m.

Open Session 2:00 p.m.

1209 Van Buren Ave.

Salton City, CA 92275

www.saltoncsd.ca.gov

BOARD OF DIRECTORS:

Michael Friese, President
Oscar Ramirez, Vice President
Manuel Ramos, Director
Lidia A. Sierra, Director
David Reagle, Director

STAFF:

Emmanuel Ramos, General Manager
Christina Sutton, Finance Officer
Thania Garcia, Board Secretary
Jazmine Madrigal, Admin Assistant
Omar Ruiz, Field Foreman
Pascual Muniz, Park Supervisor
Robert Patterson, Legal Counsel

1. CALL TO ORDER: 1:00 p.m.

2. ROLL CALL:

President Friese Present

Director Sierra Present

Vice President Ramirez Present

Director Reagle Present

Director Ramos Present

PUBLIC COMMENTS:

Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any closed session items listed on the **closed session agenda** prior to the board adjourning into closed session. Anyone who wishes to address the Board, please come to the microphone. Public comments are limited to (3) minutes for each person. Comments are not to be directed towards an individual or individuals but to the Board on a specific issue.

No comments

3. CLOSED SESSION ITEMS:

A. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9:
(Specify number of potential cases - 2)

4. OPEN SESSION: 2:00 pm

5. PLEDGE OF ALLEGIANCE: Michael Friese, President

6. ANNOUNCEMENT OF CLOSED SESSION ACTIONS:

No reportable action.

7. PUBLIC COMMENTS:

Pursuant to California Government Code Section 54954.3, members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Comments are not to be directed towards an individual or individuals but to the Board on a specific issue.

Michelle Gilmore- reported on community events
Bennie Hernandez- gave a Memorial Day poem

8. BOARD MEMBER COMMENTS:

President Friese- Ms. Gilmore commented that green waste will inevitably affect us. Regulations state that an exemption applies if population density is under 75 people per sq mile, but we are at 225. The good news is that implementation might be delayed by five years.

Vice President Ramirez- No comment

Director Ramos- No comment

Director Siarra- No comment

Director Reagle- No comment

CONSENT CALENDAR ITEMS:

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

Item D has been removed to be voted on separately.

A. Approve the Minutes for the Regular Meeting of April 15, 2026

B. Approve the Minutes for the Special Meeting of April 15, 2026

C. Approve demands for the month of April 2026.

E. Resolution No. 2026-05-20-02

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SALTON COMMUNITY SERVICES DISTRICT ORDERING AN ELECTION, REQUESTING THE COUNTY ELECTIONS OFFICIAL TO CONDUCT THE ELECTION, AND REQUESTING CONSOLIDATION OF THE ELECTION OF THE SALTON COMMUNITY SERVICES DISTRICT WITH THE OTHER ELECTIONS ON NOVEMBER 3, 2026.

President Friese motioned to approve items A, B, C, and E. Director Ramos seconded the motion.

Roll Call:

President Friese Yes

Director Sierra Yes

Vice President Ramirez Yes

Director Reagle Yes

Director Ramos Yes

Motion Passes 5-0

D. Slovak, Baron, Empey, Murphy, & Pinkney April 2026 (\$12,055.12)
President Friese motioned to approve the Slovak, Baron, Empey, Murphy, & Pinkney for April 2026. Vice President Ramirez seconded the motion.

Roll Call:

President Friese Yes	Director Sierra No
Vice President Ramirez Yes	Director Reagle Yes
Director Ramos Yes	

Motion Passes 4-1

9. REPORTS:

Field Foreman's report [Omar Ruiz]
Park Supervisor's report [Pascual Muniz]
General Manager's report [Emmanuel Ramos]
Finance Officer's report [Christina Sutton]

10. MEMBERS OF THE BOARD REPORTS: STANDING COMMITTEE:

Architectural Committee Report [Israel Gonzales]

11. UNFINISHED BUSINESS:

A. Discussion and approval of Director Reagles' nominee to the Architectural Committee.
Tabled

12. NEW BUSINESS:

A. Resolution No. 2026-05-20-01

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SALTON COMMUNITY SERVICES DISTRICT APPROVING THE AGREEMENT REGARDING SPECIAL DISTRICT MEMBERSHIP IN AND FUNDING OF THE IMPERIAL COUNTY LOCAL AGENCY FORMATION COMMISSION.

President Friese motioned to approve Resolution no. 2026-05-01. Director Ramos seconded the motion.

Roll Call:

President Friese Yes	Director Sierra No
Vice President Ramirez No	Director Reagle Yes
Director Ramos Yes	

Motion Passes 3-2

B. Discussion and approval for the Salton City Park Restroom Restoration Project Bidding Package.

President Friese motioned to approve the Salton City Park Restroom Restoration Project Bidding Packet. Vice President Ramirez seconded the motion

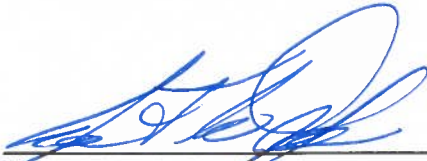
Roll Call:

President Friese Yes	Director Sierra Yes
Vice President Ramirez Yes	Director Reagle Yes
Director Ramos Yes	

Motion Passes 5-0

13. Adjournment:

Adjourned at 3:15 pm.



Sonia Thania Garcia, Secretary of the Board



Michael Friese, President of the Board

Upon written request, this agenda will be made in an appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.